

**STUDENT GOVERNMENT ASSOCIATION**  
**AGENDA**  
**Tuesday, October 24, 2023 @ 5:30 pm**  
**Ely 017 (SGA Room)**

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 17, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
  - A. Assistant Director of Veteran and Military Services: **Robert Vigneault**
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
  - A. All University Committee:
  - B. Student Advisory Council:
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
  - A. Student Affairs Committee:
  - B. Food Services Committee:
  - C. Substance Advisory Committee:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
  - A. Academic Policies Committee:
  - B. Curriculum Committee:
  - C. Special Committee on Reforming General Education (SCORE):
- VI. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- VII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
  - A. Finance Committee: **Kaolin Westcott**
  - B. Foundation Report:
  - C. ITSAC Report:
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
  - A. Neighborhood Advisory Board: **Haley Kane**
  - B. Community Relations/Fundraising Report: **Haley Kane**
- IX. EXECUTIVE SECRETARY REPORT:
- X. PARLIAMENTARIAN REPORT: **Ethan Haynes**
  - A. Rules and Regulations Committee:
  - B. Constitutional Review Committee:
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
  - A. Commuter Council:
  - B. Senior Class:
  - C. Junior Class:
  - D. Sophomore Class:
  - E. First Year Class:
  - F. Apartment Complex:
  - G. Courtney Hall:
  - H. Davis Hall:
  - I. Dickinson Hall:
  - J. Lammers Hall:
  - K. New Hall:
  - L. University Hall:
  - M. Representative at Large:

- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

*Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.*

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- XX. BOARD OF TRUSTEES' REPORT: **Daniel Currier**  
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- XXIX. NEW BUSINESS: (Requires majority vote to be opened)
- XXX. ANNOUNCEMENTS:

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